

Self is pure and doesn't need any purification, if one can withdraw the mind the perception gets clear and knows that there is nothing to know. The knower, the source of knowledge and the process of obtaining the knowledge is all nothing. To know this truth concentrate on nothingness, you can realize it, without distractions.

VijnanaBhairavaTantra say's the same thing like this:

Prustasunyam, moolasunyam bhavayethsthiram  
Yugapathnirvikalpatwath nirvikalpodhayah  
thathah  
VBT-45

**Who is the knower?**

**What is to be known, from where?**

**Everything is Nothing**

**~Rama**